Ganapati Atharvashirsha

|| śrī gaṇapatyatharvaśīrṣa ||

oṃ bhadraṃ karṇebhiḥ śṛṇuyāma devāḥ |
bhadraṃ paśyemākṣabhiryajatrāḥ ||

sthirairaṃgaistuṣṭuvāṃsastanūbhiḥ |
vyaśema devahitaṃ yadāyuḥ ||

oṃ svasti na iṃdro vṛddhaśravāḥ |
svasti naḥ pūṣā viśvavedāḥ ||

svastinastārkṣyo ariṣṭanemiḥ |
svasti no bṛhaspatirdadhātu ||

oṃ tanmāmavatu tad vaktāramavatu avatu māṃ avatu vaktāraṃ |
oṃ śāṃtiḥ śāṃtiḥ śāṃtiḥ ||

hariḥ oṃ namaste gaṇapataye |
tvameva pratyakṣaṃ tattvamasi ||

tvameva kevalaṃ kartā'si |
tvameva kevalaṃ dhartā'si ||

tvameva kevalaṃ hartā'si |
tvameva sarvaṃ khalvidaṃ brahmāsi ||

tvaṃ sākṣādātmā'si nityaṃ || 1 ||

ṛtaṃ vacmi (vadiṣyāmi) ||

satyaṃ vacmi (vadiṣyāmi) || 2 ||

ava tvaṃ māṃ |
ava vaktāraṃ ||

ava śrotāraṃ |
ava dātāraṃ ||

ava dhātāraṃ |
avānūcānamava śiṣyaṃ ||

ava paścāttāt |
ava purastāt ||

avottarāttāt |
ava dakṣiṇāttāt ||

ava cordhvāttāt |
avādharāttāt ||

sarvato māṃ pāhi pāhi samaṃtāt || 3 ||

tvaṃ vāṅmayastvaṃ cinmayaḥ |
tvamānaṃdamayastvaṃ brahmamayaḥ ||

tvaṃ saccidānaṃdādvitīyo'si |
tvaṃ pratyakṣaṃ brahmāsi ||

tvaṃ jñānamayo vijñānamayo'si || 4 ||

sarvaṃ jagadidaṃ tvatto jāyate |
sarvaṃ jagadidaṃ tvattastiṣṭhati ||

sarvaṃ jagadidaṃ tvayi layameṣyati |
sarvaṃ jagadidaṃ tvayi pratyeti ||

tvaṃ bhūmirāpo'nalo'nilo nabhaḥ ||

tvaṃ catvāri vākpadāni || 5 ||

tvaṃ guṇatrayātītaḥ | tvamavasthātrayātītaḥ |
tvaṃ dehatrayātītaḥ ||

tvaṃ kālatrayātītaḥ |
tvaṃ mūlādhāraḥ sthito'si nityaṃ ||

tvaṃ śaktitrayātmakaḥ |
tvāṃ yogino dhyāyaṃti nityaṃ ||

tvaṃ brahmā tvaṃ viṣṇustvaṃ rudrastvamiṃdrastvamagnistvaṃ vāyustvaṃ
sūryastvaṃ caṃdramāstvaṃ brahmabhūrbhuvaḥsvaroṃ || 6 ||

gaṇādiṃ pūrvamuccārya varṇādīṃstadanaṃtaraṃ |
anusvāraḥ parataraḥ ||

ardheṃdulasitaṃ |
tāreṇa ṛddhaṃ ||

etattava manusvarūpaṃ |
gakāraḥ pūrvarūpaṃ ||

akāro madhyamarūpaṃ |
anusvāraścāṃtyarūpaṃ ||

biṃduruttararūpaṃ |
nādaḥ saṃdhānaṃ ||

saṃhitāsaṃdhiḥ |
saiṣā gaṇeśavidyā ||

gaṇaka ṛṣiḥ |
nicṛdgāyatrīcchaṃdaḥ ||

gaṇapatirdevatā ||

oṃ gaṃ gaṇapataye namaḥ || 7 ||

ekadaṃtāya vidmahe vakratuṃḍāya dhīmahi |
tanno daṃtiḥ pracodayāt || 8 ||

ekadaṃtaṃ caturhastaṃ pāśamaṃkuśadhāriṇaṃ |
radaṃ ca varadaṃ hastairbibhrāṇaṃ mūṣakadhvajaṃ ||

raktaṃ laṃbodaraṃ śūrpakarṇakaṃ raktavāsasaṃ |
raktagaṃdhānuliptāṃgaṃ raktapuṣpaiḥ supūjitaṃ ||

bhaktānukaṃpinaṃ devaṃ jagatkāraṇamacyutaṃ |
āvirbhūtaṃ ca sṛṣṭyādau prakṛteḥ puruṣātparaṃ ||

evaṃ dhyāyati yo nityaṃ sa yogī yogināṃ varaḥ || 9 ||

namo vrātapataye namo gaṇapataye namaḥ pramathapataye
namaste'stu laṃbodarāyaikadaṃtāya vighnanāśine śivasutāya
śrīvaradamūrtaye namo namaḥ || 10 ||

etadatharvaśīrṣaṃ yo'dhīte |
sa brahmabhūyāya kalpate ||

sa sarvataḥ sukhamedhate |
sa sarva vighnairnabādhyate ||

sa paṃcamahāpāpātpramucyate |
sāyamadhīyāno divasakṛtaṃ pāpaṃ nāśayati ||

prātaradhīyāno rātrikṛtaṃ pāpaṃ nāśayati |
sāyaṃprātaḥ prayuṃjāno apāpo bhavati ||

sarvatrādhīyāno'pavighno bhavati |
dharmārthakāmamokṣaṃ ca viṃdati ||

idamatharvaśīrṣamaśiṣyāya na deyaṃ |
yo yadi mohāddāsyati sa pāpīyān bhavati ||

sahasrāvartanādyaṃ yaṃ kāmamadhīte taṃ tamanena sādhayet || 11 ||

anena gaṇapatimabhiṣiṃcati sa vāgmī bhavati ||

caturthyāmanaśnan japati sa vidyāvān bhavati |
sa yaśovān bhavati |
ityatharvaṇavākyaṃ ||

brahmādyāvaraṇaṃ vidyāt na bibheti kadācaneti || 12 ||

yo dūrvāṃkurairyajati sa vaiśravaṇopamo bhavati |
yo lājairyajati sa yaśovān bhavati ||

sa medhāvān bhavati |
yo modakasahasreṇa yajati ||

sa vāṃchitaphalamavāpnoti |
yaḥ sājyasamidbhiryajati ||

sa sarvaṃ labhate sa sarvaṃ labhate || 13 ||

aṣṭau brāhmaṇān samyaggrāhayitvā sūryavarcasvī bhavati |
sūryagrahe mahānadyāṃ pratimāsannidhau vā japtvā siddhamaṃtro bhavati ||

mahāvighnātpramucyate |
mahādoṣātpramucyate ||

mahāpāpāt pramucyate |
sa sarvavidbhavati sa sarvavidbhavati ||

ya evaṃ veda ityupaniṣat || 14 ||

oṃ sahanāvavatu |
sahanaubhunaktu ||

saha vīryaṃ karavāvahai |
tejasvināvadhītamastu mā vidviṣāvahai ||

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oṃ śāṃtiḥ śāṃtiḥ śāṃtiḥ ||iti śrīgaṇapatyatharvaśīrṣaṃ samāptaṃ||